

Rectors of Trinity Church

1887-1892 – Charles W. Duffield

1892-1895 – E.J. V. Huiguin

1895-1935 – Arthur Chase

1935-1937 – John G. Carlton

1937-1940 – William C. Hamm

1940-1944 – George St. John Rathbun

1945-1949 – Frank Bloxham

1950-1976 – Jonathan Morrill

1976-1979 – Daniel S. Weir

1979-1981 – Mark a. Pearson

1981-1989 – William H. Coyne

1990-1996 – Alan M. Gates

1998-2005 – Kathryn White

2007-2013 – Andrew D. Williams

2016- - Mary E. Rosendale

Trinity Episcopal Church

Corner of Park and Pleasant St,

Ware, Massachusetts

413-967-6100

www.trinityware3n1.org

The Right Rev. Douglas J. Fisher D. Min., D.D., Bishop of Western Massachusetts

Rector: The Rev. Mary Rosendale

A Celebration of New Ministry and the Induction of The Reverend Mary E. Rosendale as our Fifteenth Rector



Trinity Episcopal Church

Corner of Park and Pleasant St,

Ware, Massachusetts

Sunday, October 23, 2016 at 4:00pm

Mission Statement of Trinity Episcopal Church

Trinity Ware is a Christian Family Reaching out to the Community and the world to welcome all into relationship with Jesus Christ

Welcome to Trinity Church! If this is your first visit with us, please know that we are delighted you are here. Thank you for joining us this afternoon for our Parish Celebration of Ministry. Many hands have helped make this Afternoon special. Many people have played a role and for that, we are most grateful. The Parish's Search Committee; Diocesan Consultant; the Wardens and Vestry; Interim Priests and the good people of Trinity Church welcome The Rev. Mary Rosendale as the Rector of Trinity Episcopal Church in Ware.

The Word of God

Prelude Music

All may Stand

Processional Hymn *“Alleluia! Sing to Jesus”* **Hymnal 460**

The Institution

The Rector and Wardens, standing before the Bishop, say

Bishop Fisher, we have come together today to welcome Mary Rosendale, who has been chosen to serve as Rector of Trinity Ware. We believe that she is well qualified, and that she has been prayerfully and lawfully selected.

The Bishop then says

Mary, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

New minister I do.

The Bishop then addresses the congregation

Will you who witness this new beginning support and uphold Mary in this ministry?

People We will.

The Vestry on behalf of the congregations stands with Mary before the Bishop

Bishop Fisher, on behalf of the people of Trinity Ware, we also present ourselves to you and the gathered church to receive God's blessing as we begin a new ministry together.

The Bishop says to the Rector, Wardens and members of the parish

Dear Mary and people of this parish, do you commit yourselves to lively proclamation of the gospel through the work of this congregation and the larger church, working together in love and harmony and in mutual respect for the ministries of all the baptized?

The Rector, Wardens and members of the parish respond

We do.

The Bishop, standing, says

Let us then offer our prayers to God for all his people, for this congregation, and for Mary their Rector.

The Collect

Bishop The Lord be with you.

People And also with you.

Bishop Let us pray.

Everliving God, strengthen and sustain Mary, that with patience and understanding *she* may love and care for your people; and grant that together they may follow Jesus Christ, offering to you their gifts and talents; through him who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The Liturgy of the Word

The First Lesson

Read by Emily Chagnon

Joshua 1:7-9

Only be strong and very courageous, being careful to do according to all the law that Moses my servant commanded you. Do not turn from it to the right hand or to the left, that you may have good success wherever you go. This Book of the Law shall not depart from your mouth, but you shall meditate on it day and night, so that you may be careful to do according to all that is written in it. For then you will make your way prosperous, and then you will have good success. Have I not commanded you? Be strong and courageous. Do not be frightened, and do not be dismayed, for the LORD your God is with you wherever you go.”

The Word of the Lord
All Thanks be to God

Psalm 133-134

Said responsively whole verse

133 *Ecce, quam bonum!*

- 1 Oh, how good and pleasant it is, *when brethren live together in unity!
- 2 It is like fine oil upon the head * that runs down upon the beard,
- 3 Upon the beard of Aaron, * and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon * that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: * life for evermore.

134 *Ecce nunc*

- 1 Behold now, bless the LORD, all you servants of the LORD, * you that stand by night in the house of the LORD.
- 2 Lift up your hands in the holy place and bless the LORD; *the LORD who made heaven and earth bless you out of Zion.

The Second Lesson

Read by Matt Chagnon

Romans 12:1-18

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body on Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; if service, in our serving; the one who teaches, in his teaching; the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy with cheerfulness. Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceable with all.

The Word of the Lord
All Thanks be to God

Gradual Hymn *“Guide me, O thou great Jehovah”* **Hymnal 690**

Verses 1 and 2 before the Gospel - Verse 3 after the Gospel

The Gospel

John 15:9-16

The Holy Gospel of our Lord Jesus Christ, according to John.

All Glory to you, Lord Christ.

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name.

The Gospel of the Lord.

All Praise to you, Lord Christ.

The Sermon

The Rev. Jose` Reyes

The Covenant of Shared Ministry

Bishop Holy Scripture records that when God and God’s people enter into a covenant with each other, God establishes a sign to mark the new relationship. When a priest and people enter into a new covenant with one another, the exchange of symbolic gifts marks that covenant.

The Exchange of Symbolic Gifts

Representatives of the congregation and of the clergy of the diocese stand before the bishop with the new minister.

Representatives of the congregation present a Bible, saying
Mary, accept this Bible, and be among us as one who proclaims the Word.
People Amen.

The Bishop presents a vessel of water, saying
Mary, take this water, and help me baptize in obedience to our Lord.
People Amen.

Representatives of the congregation present a stole, saying
Mary, receive this stole, and be among us as a pastor and priest.
People Amen.

Representatives of the congregation present a book of prayers, saying
Mary, receive this book, and be among us as a woman of prayer.
People Amen.

Representatives of the congregation present olive oil, saying
Mary, use this oil, and be among us as a healer and reconciler.
People Amen.

Wardens may now present the keys of the church, saying
Mary, receive these keys, and let the doors of this place be open to all people.
People Amen.

Representative clergy of the diocese present the Constitution and Canons of this Church, saying
Mary, obey these Canons, and be among us to share in the councils of this diocese.
People Amen.

Other Representatives of the congregation present bread and wine, saying
Mary, take this bread and wine, and be among us to break the Bread and
bless the Cup.

People Amen.

Representatives of the congregation present a gift from the Children of the Parish
Mary, receive this gift and be among us to share in the education of our
children.

People Amen.

The Bishop then says

Mary, let all these be signs of the ministry which is mine and yours in this
place.

People Amen.

The new Minister, if a priest, may then kneel in the midst of the church, and say

The new Rector: O Lord my God, I am not worthy to have you come
Under my roof; yet you have called your servant to stand in your
house, and to serve at your altar. To you and to your service I devote
myself, body, soul, and spirit. Fill my memory with the record of
your mighty works; enlighten my understanding with the light of
your Holy Spirit; and may all the desires of my heart and will center
in what you would have me do. Make me an instrument of your
salvation for the people entrusted to my care, and grant that I may
faithfully administer your holy Sacraments, and by my life and
teaching set forth your true and living Word. Be always with me in
carrying out the duties of my ministry. In prayer, quicken my
devotion; in praises, heighten my love and gratitude; in preaching,
give me readiness of thought and expression; and grant that, by the
clearness and brightness of your holy Word, all the world may be
drawn into your blessed kingdom. All this I ask for the sake of your
Son our Savior Jesus Christ.

All Amen.

Bishop Greet your new Rector.

The Congregation expresses its approval. Applause is appropriate.

Rector The peace of the Lord be always with you.

People And also with you.

The new Minister then greets other members of the clergy, family
members, and the congregation. The People greet one another.

The Holy Communion

Offertory Anthem

“Eternal God we give thanks”

The Great Thanksgiving

Bishop The Lord be with you.

People And also with you.

Bishop Lift up your hearts.

People We lift them to the Lord.

Bishop Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and every- where to give
thanks to you, Father Almighty, Creator of heaven and earth.

Sanctus

Sung by all

Holy, holy, holy Lord, God of power and might, heaven and earth are full
of your glory. Hosanna in the highest. Blessed is he who comes in the
name of the Lord. Hosanna in the highest.

All remain standing or kneel

Celebrant Holy and gracious Father: In you infinite love you made us....Therefore, we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

Celebrant We celebrate the memorial of our redemption ...all honor and glory is yours, almighty Father, now and for ever.

All Amen

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All Our Father, who art in heaven, hallowed by thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

All Therefore let us keep the feast. Alleluia.

Fraction Anthem

Said

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

The Communion of the People

All who seek God, and are drawn to Christ, are welcome at Christ's table.

Baptized Christians are welcome to share in Holy Communion.

All are welcome to come and receive a blessing.

Communion Hymn “*I come with Joy to meet my Lord*” **Hymnal 304**

Communion Hymn “*Come, thou fount of every blessing*” **Hymnal 686**

Post Communion Prayer

Bishop Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that *Mary* may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with *her*, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All Amen

The Blessing

Processional Hymn “*Lift High the Cross*” **Hymnal 473**

The Dismissal

All Go in peace to love and service the Lord
Thanks be to God.