The Holy Eucharist for 
The Fifth Sunday after the Epiphany with 
Confirmation and the Reaffirmation of Baptismal Vows 
February 5, 2017 
8 AM & 10 AM

The Holy Eucharist 8AM  

Rite I

THE LITURGY OF THE WORD

The Opening Sentences  
The Collect for Purity and Summary of the Law  
The Collect of the Day  

The First Lesson  
Isaiah 58:1-9a, [9b-12]  
Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]
The Second Lesson

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God’s wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.]

The Holy Gospel

Matthew 5:13-20

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. ‘You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. ‘Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

The Sermon

The Rev’d Jerry True

The Nicene Creed

BCP 326

The Prayers of the People

BCP 328

Confession of Sin and Absolution

BCP 330

The Peace

BCP 332

The Liturgy of the Table

The Great Thanksgiving (Eucharistic Prayer II)

BCP 340

The Lord’s Prayer

BCP 336

The Breaking of the Bread

BCP 337

The Prayer of Humble Access

BCP 339

The Post Communion Prayer

BCP 339

The Blessing and Dismissal

BCP 339

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This week’s announcements are on the green insert in today’s bulletin. You may write names on the Intercessor’s copy of this morning’s prayers, located on the stand by the doors leading to Brooks Foyer.
“Everyday Holiness”
with
Rabbi Mark Shapiro

Learning from Judaism’s Spiritual Path on Developing

Virtue

Wednesdays, February 1, 8, 15, 22
6.30pm in the Kendrick Room

Christ Church Cathedral | 35 Chestnut Street
Springfield, Massachusetts 01103
www.cccspfld.org 413.736.2742
The Holy Eucharist 10AM

The Voluntary
Choral Prelude on *In Babilone*

Rite II

Robert Parris (1952-2011)

The Welcome

**THE LITURGY OF THE WORD**

*All stand to sing*

**The Procession Hymn 490**

1 I want to walk as a child of the light.
2 I want to see the brightness of God.
3 I’m looking for the coming of Christ.

I want to follow Jesus.
I want to look at Jesus.
I want to be with Jesus.

God set the stars to give light to the world. The Clear sun of righteousness, shine on my path, and When we have run with patience the race, we

star of my life is Jesus.
show me the way to the Father.
shall know the joy of Jesus.
Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and forever. Amen.
There is one Body and one Spirit;
There is one hope in God’s call to us;
One Lord, one Faith, one Baptism;
One God and Father of all.
The Lord be with you.
And also with you.
Let us pray.
Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.
The First Lesson  

Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

Lector  The Word of the Lord.
All  Thanks be to God.

All remain seated to sing
Psalm 112:1-9, [10]

Robert Knox Kennedy  
(b. 1945)

1 Hallelujah!  
Happy are they who fear the | Lord *  
and have great delight in his com-|mandments!

2 Their descendants will be mighty in the | land; *  
the generation of the upright will be | blessed.

3 Wealth and riches will be in their | house, *  
and their righteousness will last for | ever.

4 Light shines in the darkness for the | upright; *  
the righteous are merciful and full of com-|passion.

© 1979, Robert Knox Kennedy.
5 It is good for them to be generous in lending and to manage their affairs with justice.

6 For they will never be shaken; the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink until they see their desire upon their enemies.

9 They have given freely to the poor, and their righteousness stands fast for ever; they will hold up their head with honor.

[10 The wicked will see it and be angry; they will gnash their teeth and pine away; the desires of the wicked will perish.]

The Second Lesson

1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, “What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him”—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God’s except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God’s Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else’s scrutiny. “For who has known the mind of the Lord so as to instruct him?” But we have the mind of Christ.]

Lector The Word of the Lord.

All Thanks be to God.
All stand to sing

The Sequence Hymn 576

Descant (after stanzas 2 and 3)

God is love, and where true love is

Refrain

God is love, God is love,

Final Ending

God himself is there.

1 Here in Christ we gather, love of Christ our calling.
2 When we Christians gather, members of one Body,
3 Grant us love’s fulfillment, joy with all the blessed,

Christ, our love, is with us, gladness be his greeting.
let there be in us no discord but one spirit.
when we see your face, O Savior, in its glory.

Let us fear and love him, holy God eternal.
Banished now be anger, strife and every quarrel.
Shine on us, O purest Light of all creation,

Lov ing him, let each love Christ in one another.
Christ, our God, be always present here among us.
be our bliss while endless ages sing your praises.

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Music: Membras novae; Richard Proulx (b. 1937); Copyright ©1985, G.T.A. Publications, Inc. All rights reserved. Used with permission.
The Holy Gospel

Matthew 5:13-20

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew.
All: Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

All: Praise to you, Lord Christ.

All sit for

The Sermon

The Rt. Rev’d Doug Fisher

All stand for the
Presentation and Examination of the Candidates

BCP 415

Bishop Fisher: The Candidates will now be presented.
Presenters: I present these persons for Confirmation.
Bishop Fisher: Do you reaffirm your renunciation of evil?
Candidates: I do.
Bishop Fisher: Do you renew your commitment to Jesus Christ?
Candidates: I do, and with God’s grace I will follow him as my Savior and Lord.
Bishop Fisher: Will you who witness these vows do all in your power to support these persons in their life in Christ?
People: We will.
Bishop Fisher: Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Fisher: Do you believe in God the Father?
People: I believe in God, the Father almighty, creator of heaven and earth.
Bishop Fisher: Do you believe in Jesus Christ, the Son of God?
People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Bishop Fisher  Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Bishop Fisher Will you continue in the apostles’ teaching and fellowship, in the breaking of bread and in the prayers?

People I will, with God’s help.

Bishop Fisher Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God’s help.

Bishop Fisher Will you proclaim by word and example the Good News of God in Christ?

People I will, with God’s help.

Bishop Fisher Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God’s help.

Bishop Fisher Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God’s help.

The people may sit, stand, or kneel for the

Prayers for the Candidates BCP 305

Bishop Fisher Let us now pray for these persons who have renewed their commitment to Christ.

Leader Deliver them, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open their hearts to your grace and truth.

People Lord, hear our prayer.

Leader Fill them with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep them in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach them to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send them into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Bishop Fisher Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.
**All stand for**

**The Confirmation**

*Bishop Fisher*  Strengthen, O Lord, your servant N. with your Holy Spirit; empower *him/her* for your service; and sustain *him/her* all the days of *his/her* life.

**The Reaffirmation**

*Bishop Fisher*  N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

*Bishop Fisher*  Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

**All are invited to sit for the**

**Blessing of the 2017 Executive Committee**

The Bishop will offer a blessing for the 2017 Executive Committee of Christ Church Cathedral.

The following members who are present are asked to come forward:

*Bishop Fisher*  Let us pray.

O Eternal God, the foundation of all wisdom and the source of all courage: Enlighten with your grace the Wardens and Executive Committee of Christ Church Cathedral, and so rule their minds, and guide their counsels, that in all things they may seek your glory and promote the mission of your Church; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation. I commission you as the Executive Committee in Christ Church Cathedral.

Roland Holstead, *Senior Warden*  
Rick Shepard, *Junior Warden*  
Susan Forrest, *Treasurer*  
Jim Cook, *Clerk of the Executive Committee*  
Donna Barten  
Doug Forde  
Mark Giddings  
Claire Hamilton  
Juliet Hansen  
Francheska Jose  
Judith MacMunn  
Mayra Quinones  
Ian Riley

**All stand for**

**The Peace**

*Celebrant*  The peace of the Lord be always with you.

*People*  And also with you.

The people are invited to sit for

**The Parish Notices**

*During the Offertory Hymn a collection is taken, the Bread & Wine are brought forward and the altar is prepared.*
All stand to sing

The Offertory Hymn, WLP 782

1. Gracious Spirit, give your servants joy to set sin's captives free, hope to heal the broken-hearted,

2. Word made flesh, who gave up glory to become our great high priest, taking on our human nature

3. Loving God, who birthed creation from the nothing-ness of space, kindling life where all was empty, unbegun, boundless grace and perfect justice,

4. Triune God, eternal Being, never ending, peace to share love’s liberty. Through us bring your balm of to redeem the last and least: let your courage and compassion into grace: when we feel confused and righteous and forgiving One: so enfold us in your goodness to the wounded and oppressed; help us claim and passion shape and guide our ministries; as our Savior fruitless, dawn upon our restless night; give us faith’s mercy that our wills and yours unite; through us may the show God’s favor as a people called and blessed, and our Shepherd, lead us to the truth that frees. aspiration, hope’s renewing, love’s delight. world behold you, find your love, your truth, your light.
THE LITURGY OF THE TABLE

The Great Thanksgiving, Eucharist Prayer I

Celebrant  The Lord be with you.
People    And also with you.

Celebrant  Lift up your hearts.
People    We lift them to the Lord.
Celebrant  Let us give thanks to the Lord our God.
People    It is right to give our thanks and praise.

Celebrant  It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore we praise you, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

The Sanctus, S 129

Setting: Robert Powell (b. 1932)

Celebrant  Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.
Through Abraham and Sarah, you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: “Take, eat: this is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.
Celebrant: The gifts of God for the People of God.

The Ministration of Communion

All are invited to receive Holy Communion.
All are invited to receive prayers of healing in the chapel during Communion.

The Communion Anthem

Draw us in the Spirit’s Tether

Harold Friedell (1905-1958)

Draw us in the Spirit’s tether; For when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment’s hem.
As the brethren used to gather In the name of Christ to sup, Then with thanks to God the Father Break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up.
All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Alleluia! Alleluia! We will serve thee faithfully.

When all have returned to their seats and at the instruction of the Celebrant, all say

The Post Communion Prayer

BCP 365

Celebrant: Let us pray.
All: Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.
The Blessing

Celebrant

Life is short,
And we do not have much time
to gladden the hearts of those who
make the journey with us.
So… be swift to love,
and make haste to be kind.
And the blessing of God,
who made us, who loves us,
and who travels with us
be with you now and forever.

All stand to sing

The Procession Hymn 438

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary. Copyright ©1962, Hope Publishing Company.
Music: Woodlands, Walter Graeler (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Dismissal

Celebrant

Let us go forth in the name of Christ.

People

Thanks be to God.

The Voluntary

Trumpet Tune in D-Major

David N. Johnson (1922-1987)
Welcome!
Thank you for being with us this morning. We are the Cathedral of the Episcopal Diocese of Western Massachusetts and a parish church that invites your presence and participation.
You are loved here at Christ Church Cathedral, and all persons wishing to receive Christ’s Body and Blood are invited to God’s table at Holy Communion. There are many opportunities to receive God’s nurturing spirit and to become involved in the life of the Cathedral. Please speak with an usher, the clergy, or any of us for more information about our ministries, Bible studies, weekday services, community service opportunities, our music program, or fellowship events.

Participants in today’s service

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<thead>
<tr>
<th>Role</th>
<th>Name</th>
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<tr>
<td>Celebrant &amp; Preacher</td>
<td>The Rt. Rev’d Doug Fisher</td>
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<td>Assisting Priests</td>
<td>The Very Rev’d Tom Callard</td>
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<td>The Rev’d Pam Porter</td>
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<td>Altar Assistant</td>
<td>Mark Giddings</td>
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<td>Lectors</td>
<td>Jim McBride</td>
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<td>June Watson</td>
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<td>Intercessor</td>
<td>Alondra Felpeto</td>
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<td>Lay Eucharist Ministers</td>
<td>Paul Barten</td>
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<td>Claire Hamilton</td>
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<td>Acolytes</td>
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<td>Paul Barten</td>
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<td>Gladys Sekyere</td>
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<td>Francita Sage-Thorington</td>
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Prayers of the People

During the week, please pray for those whom Christ’s healing power has been requested:
Louise Amerman; Karen Authier; Matthew Authier; Rich Authier; Dick Bausman; Marita Bausman; Edwin and Yolanda Berberena; Euridice Brunt; T. Jeff Callard; Polly Chamberlain; Ellen Cosby; Patti Douglas, Emma Drane; Barbara Gardner and family; Jim Goodwin; Elizabeth Hodge; Joe Jeffery; Agnes Johnson; Mary McKenna; Jane Moser; Dominik Murdock; Jeremie Nyizio; Carmen Ocasio; John Parke; Dillon Parker; Lee Peters; Felicia Robertson; Joan Robinson; Bev Rourke; Alma Sacharcyzk; Carol Santilli; Robin Schmeck; Barbara Vecchio; Jim Wingard; Mary Wood; Nikki.

Please prayerfully remember those serving in the military:
Katie Albright, Josh Benoit, Illyana Caputo, Alyssa Chapman, Andrew Clough, Michael Fidalgo, Luis Guevara, Mark Johnston, William Mangan, William Navarro, Jose Orengo, Craig Reil, Andrew Strohman, Wayne Wilson Jr., Steven Jones.

Would you like to add to or remove a name from the Prayers of the People?
To add or remove a name from the list, contact the office at 413.736.2742 or cccspfld@gmail.com. You may also speak with The Rev’d Tom Callard, The Rev’d Pamela Porter, or one of the ushers. Unless we are notified sooner, names will be kept on the list until the next scheduled update on Sunday 8th April 2017. When you wish to have a name continue on the list beyond the next scheduled update, please contact the office.

The Daughters of the King maintain a confidential prayer list!
Contact Phyllis Larson, 413.786.9292 or phyll98617@aol.com. Please do not add a name without that person’s permission. Thanksgivings are always welcome on the Prayer List, too!
Christ Church Cathedral
of the
Episcopal Diocese of Western Massachusetts

Gathered by God from many cultures
Transformed by the grace of Jesus Christ
Sent out empowered by the Holy Spirit

The Right Reverend Douglas Fisher  Bishop of Western Massachusetts
The Very Reverend Tom Callard  Dean
The Reverend Pam Porter  Assisting Priest
The Reverend Jerry True  Assistant Priest
The Reverend John Parke  Associate Canon
Enrique Loyola  Lay Associate
Joseph O’Berry  Interim Director of Music
Mark Shapiro  Rabbi in Residence
Sergio D’Orsini  Music Director, 12:15 Service
Migdalia Vazquez  Cathedral Administrator
Duncan Hilton  Seminarian and Candidate for Holy Orders
Linda Taupier  Intern and Candidate for Ordination to the Diaconate
William Diaz  Sexton

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